★ THIRD SUNDAY AFTER THE EPIPHANY ★ "Each One of Us is in This Together" – January 23, 2022

Serving You Today: Pastor Chuck Mueller, Jr.; Lisa Dire (Organist); John Ellis and Mark Greg (Elders); Steve Gull (Deacon)

Hymn of Invocation: 869 With the Lord Begin Your Task



Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001537 Tune: Public domain

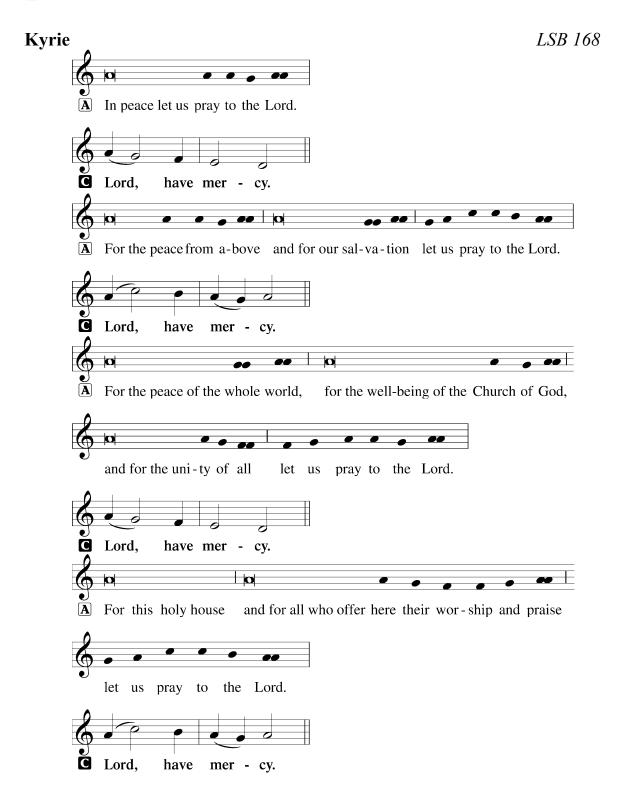
▼ INVOCATION, CONFESSION AND ABSOLUTION ▼

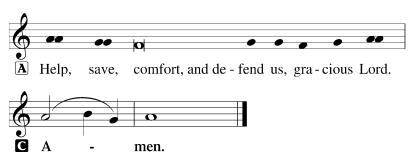
- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have

not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.





Hymn of Praise: 506 Glory Be to God the Father



Text and tune: Public domain

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

Psalm 19:7-14

⁷The law of the LORD is perfect, reviving the soul;

the testimony of the LORD is sure, making wise the simple;

8the precepts of the LORD are right, rejoicing the heart;

the commandment of the LORD is pure, enlightening the eyes;

⁹the fear of the LORD is clean, enduring forever; the just decrees of the LORD are true, and righteous altogether.

¹⁰More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

¹¹Moreover, by them is your servant warned; in keeping them there is great reward.

¹²Who can discern his errors? Declare me innocent from hidden faults.

¹³Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.



¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."

²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.



Hymn of the Day: 852 O God of Mercy, God of Might





5 In sickness, sorrow, want, or care, May we each other's burdens share; May we, where help is needed, there Give help as unto Thee! 6 And may Thy Holy Spirit move All those who live to live in love Till Thou shalt greet in heav'n above All those who live in Thee.

Text and tune: Public domain

Sermon: "Each One of Us is in This Together"

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Our Offering and Offering Hymn: Instruments of Your Peace

Chorus

Lord, make us instruments of Your peace; Where there is hatred let Your love increase. Lord, make us instruments of Your peace. Walls of pride and prejudice shall cease, When we are Your instruments of peace

Verse 1

Where there is hatred, we will sow His love.
Where there is injury, we will never judge.
Where there is striving, we will speak His peace
To the people crying for release.
We will be His instruments of peace. (Repeat Chorus)

Verse 2

Where there is blindness, we will pray for sight.
Where there is darkness, we will shine His light.
Where there is sadness, we will bear their grief
To the millions crying for release.
We will be His instruments of peace. (Repeat Chorus)

"Instruments of Your Peace" by Deby Dearman and Kirk Dearman © 1993 Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) Expressions Of Praise Music (Admin. by Music Services, Inc.) Used with permission. CCLI License # 1130038 CCLI Streaming License #21339335

Our Prayers and Our Lord's Prayer

LSB 257

- Taught by our Lord and trusting His promises, we are bold to pray:
- \mathbf{C} Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction LSB 183

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C Amen.

Hymn to Depart: 966 Before You, Lord, We Bow



Text and tune: Public domain

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.